

## Statutory Licensing Committee

Agenda and Reports

For consideration on

# Wednesday, 17th October 2007

In the Council Chamber, Town Hall, Chorley

At 3.00 pm



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#### **Chief Executive's Office**

Please ask for:Ruth HawesDirect Dial:(01257) 515118E-mail address:ruth.hawes@chorley.gov.ukDate:8 October 2007

Chief Executive: Donna Hall



Town Hall Market Street Chorley Lancashire PR7 1DP

Dear Councillor

## STATUTORY LICENSING COMMITTEE - WEDNESDAY, 17TH OCTOBER 2007

You are invited to attend a meeting of the Statutory Licensing Committee to be held in the Council Chamber, Town Hall, Chorley on <u>Wednesday</u>, <u>17th October 2007 commencing at 3.00 pm</u>.

#### AGENDA

#### 1. Apologies for absence

#### 2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

#### 3. Minutes (Pages 1 - 2)

To confirm as a correct record the minutes of the meeting of the Statutory Licensing Committee held on 19th September 2007 (enclosed).

#### 4. <u>Licensing and Registration - Summary of Activity from 1 September 2007 - 1</u> October 2007 (Pages 3 - 6)

Report of Corporate Director of Governance (enclosed).

Continued....

#### 5. Review of Licensing Policy

At the last meeting of the Committee Members received a copy of the revised statement of licensing policy. It was agreed that an item be placed on this agenda for Members of the Committee to make comments on the revised statement currently being consulted upon as part of the requirement upon the Council to review its licensing policy statement every three years.

\*\*\*Please could Members bring their copy of the revised statement of licensing policy distributed at the last meeting\*\*\*

#### 6. Any other item(s) that the Chair decides is/are urgent

Yours sincerely

modall

Chief Executive

#### **Distribution**

- 1. Agenda and reports to all Members of the Statutory Licensing Committee (Councillor Iris Smith (Chair) and Councillors Judith Boothman, Terry Brown, Magda Cullens, David Dickinson, Mrs Doreen Dickinson, Pat Haughton, Keith Iddon, Margaret Iddon, Hasina Khan, Margaret Lees, Marion Lowe, Thomas McGowan, Ralph Snape, John Walker and Mrs Stella Walsh for attendance.
- 2. Agenda and reports to Claire Hallwood (Deputy Director of Legal Services), Keith Ogden (Acting Licensing Manager) and Ruth Hawes (Assistant Democratic Services Officer) for attendance.

#### This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کاتر جمہ آ کچی اپنی زبان میں بھی کیا جا سکتا ہے۔ پیخد مت استعال کرنے کیلئے ہر او مہر بانی اس نمبر پر ٹیلیفون 01257 515823

#### **Statutory Licensing Committee**

#### Wednesday, 19 September 2007

**Present:** Councillor Iris Smith (Chair), Councillors Judith Boothman, Terry Brown, David Dickinson, Mrs Doreen Dickinson, Pat Haughton, Keith Iddon, Margaret Iddon, Hasina Khan, Thomas McGowan, Ralph Snape and John Walker

#### 07.SL.12 APOLOGIES FOR ABSENCE

Apologies for absence were submitted on behalf of Councillors Edward Smith (Vice-Chair), Magda Cullens, Margaret Lees, Marion Lowe and Stella Walsh.

#### 07.SL.13 DECLARATIONS OF ANY INTERESTS

None of the Members present declared an interest in respect of items included on the agenda.

#### 07.SL.14 REVIEW OF LICENSING POLICY

The Deputy Director of Legal Services advised that there was a requirement for the Council to review its licensing policy statement every three years as the existing policy statement came into effect on 7 January 2005.

Members received a copy of the revised statement of licensing policy and noted that this was now being consulted upon. The Deputy Director of Legal Services indicated that some amendments have been made as set out in the revised Secretary of State guidance document. Members noted that the final document would be presented to Council for approval in December.

**RESOLVED** - That an item be placed on the agenda for the next meeting to consider the licensing policy.

#### 07.SL.15 LICENSING ACT 2003/GAMBLING ACT 2005 - SUMMARY OF ACTIVITY FROM 28 JUNE 2007 - 31 AUGUST 2007

The Committee received a report on the various licences and registrations effected by the Licensing Section.

#### **RESOLVED** – That the report be noted.

Chair

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## Council

| Report of                           | Meeting                       | Date            |
|-------------------------------------|-------------------------------|-----------------|
| Corporate Director of<br>Governance | Statutory Licensing Committee | 17 October 2007 |

#### LICENSING AND REGISTRATION – SUMMARY OF ACTIVTY FROM 01 SEPTEMBER 2007 – 01 OCTOBER 2007

#### **PURPOSE OF REPORT**

1. To inform the Statutory Licensing Committee of the various licences and permits issued, registrations effected and enforcement activity for the above period.

#### **RECOMMENDATION(S)**

2. Members are asked to note the report.

#### **EXECUTIVE SUMMARY OF REPORT**

3. This report is for information only.

#### **CORPORATE PRIORITIES**

4. This report relates to the following Strategic Objectives:

| Put Chorley at the heart of regional<br>economic development in the<br>central Lancashire sub region | Improved access to public services |  |
|--|------------------------------------|--|
| Improving equality of opportunity  | Develop the character and feel of  |  |
| and life chance  | Chorley as a good place to live    |  |
| Involving People in their  | Ensure Chorley is a performing     |  |
| Communities  | Organisation                       |  |

#### BACKGROUND

5. This report is for information only.



#### **LICENSING ACT 2003**

6. The table below shows the number of licences/registrations issued during this period under the Licensing Act 2003.

| Number of                                    | New | Variations | Change<br>of<br>Address | Transfer<br>of<br>Premises<br>Licence | Change<br>of DPS |
|--|-----|------------|-------------------------|---------------------------------------|------------------|
| Personal Licences                            | 7   | 0          | 2                       | 0                                     | 0                |
| Premises Licences<br>with alcohol            | 1   | 1          | 0                       | 0                                     | 2                |
| Premises Licences<br>without alcohol         | 0   | 0          | 0                       | 0                                     | 0                |
| Club with alcohol                            | 0   | 0          | 0                       | 0                                     | 0                |
| Club without<br>alcohol                      | 0   | 0          | 0                       | 0                                     | 0                |
| Temporary Event<br>Notice with alcohol       | 6   | 0          | 0                       | 0                                     | 0                |
| Temporary Event<br>Notice without<br>alcohol | 1   | 0          | 0                       | 0                                     | 0                |
| Interim Authority<br>Notice                  | 0   | 0          | 0                       | 0                                     | 0                |

#### **REVIEW OF PREMISES LICENCES**

7. There have been no applications for review of premises licences.

#### **HEARINGS**

8. No hearings have taken place in respect of applications for premises licences.

#### **GAMBLING ACT 2005**

9. The table below shows the number of licences/permits issued during this period under the Gambling Act 2005.

| Number of  | Conversion | New | Variations |
|--|------------|-----|------------|
| Betting Premises Licence (other)                     | 0          | 0   | 0          |
| Bingo Premises Licence                               | 0          | 0   | 0          |
| Adult Gaming Centre                                  | 0          | 0   | 0          |
| Family Entertainment Centre Premises<br>Licence      | 0          | 0   | 0          |
| PERMITS  | 0          | 0   | 0          |
| Family Entertainment Centre Gaming<br>Machine Permit | 0          | 0   | 0          |
| Notification of Intent to have 2 Gaming Machines     | 0          | 1   | 0          |
| Small Society Lottery Registration                   | 0          | 1   | 0          |

## ENFORCEMENT/INSPECTION VISITS FOR PERIOD FROM 01 SEPTEMBER 2007 TO 01 OCTOBER 2007

- 10. During the above period one visit has been made to the Brown cow, Eccleston following a complaint of noise/nuisance. The complainant has been given appropriate advice and the situation will be monitored.
- 11. There is an ongoing complaint regarding the Black Horse, Pall Mall. A new Designated Premises Supervisor has been appointed on the 28 September and the conduct of the premises will continue to be monitored.

#### **IMPLICATIONS OF REPORT**

12. There are no implications arising from this report.

| Finance         | Customer Services                   |  |
|-----------------|-------------------------------------|--|
| Human Resources | Equality and Diversity              |  |
| Legal           | No significant implications in this |  |
|                 | area                                |  |

#### ANDREW DOCHERTY CORPORATE DIRECTOR OF GOVERNANCE

There are no background papers to this report.

| Report Author | Ext  | Date           | Doc ID         |
|---------------|------|----------------|----------------|
| Jayne Day     | 5161 | 2 October 2007 | LEGREP/0310LM1 |

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